**BEACH CAFE, WEST END GARDENS, MORECAMBE PROMENADE**

To be completed and returned by Friday 9th May 2025, to Property Group, Lancaster City Council, Town Hall, Dalton Square, Lancaster, LA1 1PJ.

[property@lancaster.gov.uk](mailto:property@lancaster.gov.uk)

I/We submit the following particulars:

|  |  |  |
| --- | --- | --- |
| **1. (a) Full Name (block letters)** | |  |
| 1. **Trading name (if any)** | |  |
| **2. (a) Address:** | |  |
| 1. **Telephone Number:** | |  |
| 1. **Email:** | |  |
| 3. (a) Have you traded in the district or any other city/town? | |  |
| 1. **If yes, give details:** | |  |
| **4. Please supply details of your public liability insurance. (A copy of the policy will be required before any consent is issued.)** | |  |
| 5. (a) Will you be the sole operator of the premises? | |  |
| 1. **If not, how often will you attend the premises?** | |  |
| **6. If answer to 5(a) was no, who will be operating the premises? (Include date of birth.)** | |  |
| 1. **Please provide written details of your proposals for this business venture, including details of the products (use a separate sheet if required).** | |  |
| 1. **Proposed rental figure for the premises (per annum)** | |  |
| **9. Give details about your food handling experience to date:** |  | |
| **10. (a) Have you attended a food hygiene course?** |  | |
| 1. **When and where?** |  | |
| **11. Any other details to support your application:** |  | |